

USPC JAIN PUBLIC SCHOOL

CLASS XII (NON MEDICAL & MEDICAL)

HOLIDAYS' HOMEWORK (JUNE 2024)

REFRESHING ACTIVITIES:

- Have a Sleep Schedule.
- Study Everyday.
- Eat Healthy Food.
- Take Time Out For Hobbies
- Exercise/Meditate Daily.
- Groom Yourself And Stay Positive.
- Set process goals for the coming semester.



CONTRIBUTE TOWARDS ENVIRONMENT

"THINK GREEN, LIVE GREEN."

Plant a sapling..write the name and uses of the plant on A4 size sheet. Also click a picture with plant. Always take care of it.



SR. NO.	SUBJECT	TASK DETAIL
1	ENGLISH	ACTIVITY: 1.Read Ch- Journey to the end of the Earth and draw flow chart for the same in your English notebook and even write the brief history of Antarctica also. 2.Write the literary devices of p-1 & 2 in A4 size coloured sheet and paste it in your activity notebook. REVISION : CH- Lost Spring & Ch- The Tiger King
2	MATHS	ACTIVITY: Make a working model on " Trigonometry". REVISION: Revise chapters- 1,2,3 and 4 1. To explore the principal values of the function $\sin^{-1} x$ using a unit circle. 2.To demonstrate a function which is not one-one but is onto. (Do on your activity notebook.)
3	CHEMISTRY	INVESTIGATORY PROJECT REPORT: Preapre a project report on allotted topic (given in almanac). REVISION: Revise Ch-1 Solutions
4	PHYSICS	ACTIVITIES: 1. Make an investigatory project on the allotted.topic (given in almanac). 2. Complete the last 5 years PVQ that came in CBSE final exams from first three chapters. REVISION: Revise Ch - Current Electricity and Magnetism (HALF)
5	BIOLOGY	ACTIVITIES: 1. Make an investigatory project on the allotted topic. 2. Draw well labelled diagrams of Ch-1 & 2 in practice note book. REVISION: Revise Ch - Principles of Inheritance & Variation

6	PHYSICAL EDUCATION	<p>COMPLETE THE BELOW MENTIONED PRACTICALS IN YOUR PRACTICAL FILE:</p> <p>PRACTICAL-1 Fitness test administration (Sai khelon India test), brockport physical fitness test</p> <p>PRACTICAL-2 Procedure for asanas, benefits & contraindication for any two asanas for each lifestyle disease.</p> <p>PRACTICAL-3 Anyone IOA recognized sport/game of choice. Labelled diagram of field & equipment. Also mention its rules, terminologies & skills.</p> <p>REVISION: Revise Ch - 3 & Ch-4</p>
7	PAINTING	<p>ACTIVITIES:</p> <ol style="list-style-type: none"> 1. Design a creative cover for "Art File" using your imagination. 2. Prepare one sheet of "Coffee Painting" on any topic or theme. <p>REVISION : Revise "Pahari School of Miniature Painting"</p>

NOTE: Worksheets will be shared soon on School APP and these worksheets have to be done in subject notebook showing good presentation skills.

GENERAL INSTRUCTIONS:

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USPC JAIN PUBLIC SCHOOL

CLASS XII (COMMERCE)

HOLIDAYS' HOMEWORK (JUNE 2024)

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2	MATHS	<p>ACTIVITY: Make a working model on " Trigonometry".</p> <p>REVISION: Revise chapters- 1,2,3 and 4 1. To explore the principal values of the function $\sin^{-1} x$ using a unit circle. 2. To demonstrate a function which is not one-one but is onto. (do on your activity notebook.)</p>
3	ECONOMICS	<p>PROJECT REPORT: (DO ANY ONE) 1. RBI & its monetary policy - an economic overview 2. Government budget - an economic scenario 3. Human capital formation - a detailed analysis 4. Employment and unemployment - an economic evaluation 5. Sustainable development - A future perspective</p> <p>ADHERE THE FOLLOWING INSTRUCTIONS WHILE MAKING PROJECT: 1. Minimum pages in project should be 30. 2. Coloured photos related with topic must be tagged with the project.</p> <p>MATERIAL REQUIRED - A4 sheets, coloured papers etc.</p> <p>REVISION: Revise Ch- 2 (Some Basic Concepts of Macro Economics) and Ch-3 & Ch-4 (National Income)</p>
4	ACCOUNTANCY	<p>ACTIVITY: PPT - EFFECT OF VARIOUS CHANGES DUE TO ADMISSION OF NEW PARTNER. ADHERE THE FOLLOWING POINTS WHILE MAKING PPT. 1. Admission of partner- introduction 2. Calculation of new profit and sacrificing ratio 3. Treatment of goodwill 4. Treatment of accumulated profits, reserves and losses 5. Revaluation of assets and liabilities 6. Preparation of partner's capital account & balance sheet.</p> <p>REVISION: Revise Ch-4 & Ch-5 (Admission & Retirement of a Partner)</p>

5	BUSINESS STUDIES	<p>ACTIVITY: Select any two FMCG product/services and make a study on that identified product</p> <p>ADHERE THE FOLLOWING POINTS WHILE MAKING</p> <ol style="list-style-type: none"> 1. Why have they selected this product/service? 2. Find out '5' competitive brands that exist in the market. 3. What permission and licenses would be required to make the product? 4. What are your competitors unique selling proposition.[u.s.p.]? 5. Does your product have any range give details. <p>REVISION: Revise Ch- 3 (Business Environment) & Ch-4 (Planning)</p>
6	PHYSICAL EDUCATION	<p>COMPLETE THE BELOW MENTIONED PRACTICALS IN YOUR PRACTICAL FILE:</p> <p>PRACTICAL-1 Fitness test administration (Sai khelon India test), brockport physical fitness test</p> <p>PRACTICAL-2 Procedure for asanas, benefits & contraindication for any two asanas for each lifestyle disease.</p> <p>PRACTICAL-3 Anyone IOA recognized sport/game of choice. Labelled diagram of field & equipment. Also mention its rules, terminologies & skills.</p> <p>REVISION: Revise Ch - 3 & Ch-4</p>
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CLASS XII (HUMANITIES)

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3	HINDI	<p>ACTIVITIES: 1. दैनिक जीवन में मीडिया के विभिन्न माध्यमों जैसे समाचार पत्र, टेलिविज़न और इंटरनेट आदि के उपयोग पर एक प्रोजेक्ट तैयार करें। 2. अपनी मनपसंद पुस्तक पढ़ कर 40-50 शब्दों में पुस्तक समीक्षा लिखें या किसी मनपसंद कविता का भाव-सौन्दर्य एवम् शिल्प- सौन्दर्य अपने शब्दों में लिखें (A4 शीट पर)</p> <p>पुनरावृत्ति: (P-2 व 3, L-11)</p>
4	PUNJABI	<p>ਪ੍ਰੋਜੈਕਟ : 1. ਕਿਸੇ ਮਹਾਂਪੁਰਸ਼ ਦੀ ਜੀਵਨੀ ਅਤੇ ਉਪਦੇਸ਼ ਤੇ ਤਸਵੀਰਾਂ ਸਹਿਤ ਪ੍ਰੋਜੈਕਟ ਤਿਆਰ ਕਰੋ। 2. ਪੰਜਾਬ ਦੇ ਮੇਲਿਆਂ ਅਤੇ ਤਿਉਹਾਰਾਂ ਸੰਬੰਧਿਤ ਜਾਣਕਾਰੀ ਦਿਓ।(ON A4 SHEET)</p> <p>ਦੁਹਰਾਈ : S2 ਨੀਲੀ P3 ਚੁੰਮ-ਚੁੰਮ ਰੱਖੋ</p>

5	ECONOMICS	<p>PROJECT REPORT: (DO ANY ONE)</p> <ol style="list-style-type: none"> 1. RBI & its monetary policy - an economic overview 2. Government budget - an economic scenario 3. Human capital formation - a detailed analysis 4. Employment and unemployment - an economic evaluation 5. Sustainable development - a future perspective <p>ADHERE THE FOLLOWING INSTRUCTIONS WHILE MAKING PROJECT:</p> <ol style="list-style-type: none"> 1. Minimum pages in project should be 30. 2. Coloured photos related with topic must be tagged with the project. <p>MATERIAL REQUIRED - A4 sheets, coloured papers etc.</p> <p>REVISION: Revise Ch- 2 (Some Basic Concepts of Macro Economics) and Ch-3 & Ch-4 (National Income)</p>
6	POLITICAL SCIENCE	<p>PROJECT WORK Prepare a project report on the below mentioned topic (mandatory for all).</p> <p>TOPICS ALLOTTED:</p> <p>GROUP I- DISINTEGRATION OF GERMANY WITH SPECIAL FOCUS ON THE CONSTRUCTION AND DISMANTLING OF THE BERLIN WALL</p> <p>GROUP II- ASEAN AS A CENTRE OF POWER</p> <p>GROUP III- EUROPEAN UNION AND BREXIT</p> <p>GROUP IV- UN AGENCIES- UNICEF, UNESCO & WHO</p> <p>GROUP V- PARTITION OF INDIA- THEORY BEHIND IT AND ITS LEGACY</p> <p>GROUP VI- EMERGENCY- A BLOT ON INDIAN DEMOCRACY</p> <p>ADHERE THE FOLLOWING INSTRUCTIONS WHILE MAKING PROJECT:</p> <ol style="list-style-type: none"> 1. The project should be completely handwritten, well presented, researched and pictorial. printouts will not be accepted. 2. Cover page, table of contents, bibliography, acknowledgement, headings and sub headings etc. Are must be written. 3. The project should be presented in a neatly bound a4 size folder. 4. Page limit of the project should be 15 to 20 pages. 5. Various forms of art like posters, maps, collages must be integrated in the project. These may be hand drawn or printed. 6. The project report must include facts in the form of newspaper cutting graphs or any other relevant information. <p>REVISION: Revise Part-a Ch-3: Contemporary South Asia & Part-b Ch-1: Challenges of Nation Building</p>
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